

**October 20-22, 2020**

**Henry B. Gonzalez Convention Center  
SAN ANTONIO, TX**

## 1. CONTACT INFORMATION

(ALL fields of information must be filled out COMPLETELY in order for this registration to be processed. Please type or print (in BLACK ink). Photocopy form for additional registrants)

Company/Organization \_\_\_\_\_

Name \_\_\_\_\_

Job Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

By registering you agree to receive emails about the conference unless you check the opt-out box below.

Opt-out—I do not want to receive information via email

## FIVE EASY WAYS TO REGISTER

**Web:** [www.cleangulf.org](http://www.cleangulf.org)

**Phone (between 9:00 a.m. – 5:30 p.m. ET):**  
+1 301-354-2101

**Fax both sides of this completed form to:**  
+1 301-309-3847

**Email:** [register@cleangulf.org](mailto:register@cleangulf.org)

**If paying by check, mail this completed form to:**

CLEAN GULF Conference & Exhibition  
9211 Corporate Blvd., 4th Floor  
Rockville, MD 20850

*(forms must be received by October 16, 2020)*

VIP Code

## 2. REGISTRATION TYPE SELECT YOUR REGISTRATION OPTIONS (PLEASE CHOOSE ONE)

- Full Conference Pass** **\$599**  
▶ Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and online conference proceedings
- 
- Full Conference Pass — Exhibitor** **\$499**  
▶ Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and online conference proceedings
- 
- Full Conference Pass — Government — (ID required onsite)** **\$349**  
▶ Access to all conference sessions, General Sessions, exhibit hall, lunch, poster sessions, receptions and online conference proceedings
- 
- Expo Only Pass** **\$149**  
▶ Access to exhibit hall, receptions, general sessions and 2 conference sessions of your choice. If you want to access all conference sessions, you must register under the full conference category.

Contact **Jill Dean** if you're interested in securing a discounted group registration package!

**713-343-1880** ▶ [jdean@accessintel.com](mailto:jdean@accessintel.com)

**PRICES WILL INCREASE AFTER FEBRUARY 28, 2020**

**REGISTER ONLINE** ▶ [www.cleangulf.org](http://www.cleangulf.org)

**3. ATTENDEE PROFILE**

**Please indicate your company or organization's primary function (select one):**

- |   |  |
|---|--|
| <input type="checkbox"/> Academia/Association/NGO     | <input type="checkbox"/> Oil & Gas Distribution  |
| <input type="checkbox"/> Barge/Tanker                 | <input type="checkbox"/> Pipeline                |
| <input type="checkbox"/> Chemical/Petrochemical       | <input type="checkbox"/> Ports/Terminals         |
| <input type="checkbox"/> Consultant                   | <input type="checkbox"/> Processing/Refining     |
| <input type="checkbox"/> Drilling Services            | <input type="checkbox"/> Rail                    |
| <input type="checkbox"/> Emergency Response/Clean-up  | <input type="checkbox"/> Towing/Tugging          |
| <input type="checkbox"/> Environmental                | <input type="checkbox"/> Trucking/Transportation |
| <input type="checkbox"/> Exploration & Production     | <input type="checkbox"/> Storage                 |
| <input type="checkbox"/> Financial/Legal              | <input type="checkbox"/> Subsea                  |
| <input type="checkbox"/> Government/Regulatory        | <input type="checkbox"/> Supplier/Manufacturer   |
| <input type="checkbox"/> Marine Salvage & Fire        | <input type="checkbox"/> Wildlife                |
| <input type="checkbox"/> Occupational Health & Safety | <input type="checkbox"/> Other_____              |
| <input type="checkbox"/> Oil & Gas                    |  |

**What best describes your job position (select one)?**

- |  |   |
|--|---|
| <input type="checkbox"/> Advisor                               | <input type="checkbox"/> Engineer                       |
| <input type="checkbox"/> Attorney                              | <input type="checkbox"/> Scientist                      |
| <input type="checkbox"/> Executive/General Management          | <input type="checkbox"/> Project Manager                |
| <input type="checkbox"/> (CEO, President, Owner, VP, Director) | <input type="checkbox"/> Business Development/Marketing |
| <input type="checkbox"/> Manager/Supervisor                    | <input type="checkbox"/> Coast Guard/Military           |
| <input type="checkbox"/> Specialist                            | <input type="checkbox"/> Professor                      |
| <input type="checkbox"/> Coordinator                           | <input type="checkbox"/> Student/Graduate               |
| <input type="checkbox"/> Administrator                         | <input type="checkbox"/> Other_____                     |

**What is your company or organization's annual budget?**

- |  |  |
|--|--|
| <input type="checkbox"/> Under \$100,000       | <input type="checkbox"/> \$500,001 - \$2,000,000 |
| <input type="checkbox"/> \$100,001 - \$500,000 | <input type="checkbox"/> \$2,000,001 +           |

**How did you hear about us?**

- |   |   |
|---|---|
| <input type="checkbox"/> Past Attendee        | <input type="checkbox"/> Magazine Ad            |
| <input type="checkbox"/> Trade Association    | <input type="checkbox"/> Email                  |
| <input type="checkbox"/> Word of Mouth        | <input type="checkbox"/> Free Exhibit Hall Pass |
| <input type="checkbox"/> Web Banner Ad        | <input type="checkbox"/> Social Media           |
| <input type="checkbox"/> Brochure/Direct Mail | <input type="checkbox"/> Internet Search        |
| <input type="checkbox"/> Colleague            | <input type="checkbox"/> Other_____             |

**What is your role in the purchase of products and services?**

- Evaluate       Recommend       Approve

**How many years have you attended CLEAN GULF?**

- |  |                                |   |
|--|--------------------------------|---|
| <input type="checkbox"/> This is my first time | <input type="checkbox"/> Three | <input type="checkbox"/> Five           |
| <input type="checkbox"/> One                   | <input type="checkbox"/> Four  | <input type="checkbox"/> More than five |
| <input type="checkbox"/> Two                   |                                |   |

**Why are you attending CLEAN GULF?**

- |                                       |  |
|---------------------------------------|--|
| <input type="checkbox"/> Exhibit Hall | <input type="checkbox"/> Education               |
| <input type="checkbox"/> Networking   | <input type="checkbox"/> Sales/Product Promotion |

**Which products and services are you interested in seeing at CLEAN GULF?**

- |  |  |
|--|--|
| <input type="checkbox"/> Applied Technologies                    | <input type="checkbox"/> Oil Spill Removal Organization (OSRO) |
| <input type="checkbox"/> Chemical Manufacturer                   | <input type="checkbox"/> Personal Protection Equipment (PPE)   |
| <input type="checkbox"/> Communications Equipment                | <input type="checkbox"/> Portable Tanks/Containment Services   |
| <input type="checkbox"/> Compliance Services                     | <input type="checkbox"/> Product Testing                       |
| <input type="checkbox"/> Cyber Security                          | <input type="checkbox"/> Public Affairs – Communication        |
| <input type="checkbox"/> Emergency/Spill Response Equipment      | <input type="checkbox"/> Publications                          |
| <input type="checkbox"/> Emergency/Spill Response Services       | <input type="checkbox"/> R&D Support                           |
| <input type="checkbox"/> Emerging Technologies                   | <input type="checkbox"/> Remote Sensing/Surveillance           |
| <input type="checkbox"/> Environmental Consulting & Services     | <input type="checkbox"/> Resource Damage/Impact Assessment     |
| <input type="checkbox"/> Environmental Monitoring/Testing Equip. | <input type="checkbox"/> Restoration/Remediation               |
| <input type="checkbox"/> Environmental Sampling and Analysis     | <input type="checkbox"/> Risk Assessment & Management          |
| <input type="checkbox"/> Exercises & Training Services           | <input type="checkbox"/> Safety & Health                       |
| <input type="checkbox"/> GIS Mapping/Modeling                    | <input type="checkbox"/> Salvage & Firefighting                |
| <input type="checkbox"/> Government Agency                       | <input type="checkbox"/> SCAT                                  |
| <input type="checkbox"/> Hazmat Response                         | <input type="checkbox"/> Security                              |
| <input type="checkbox"/> Incident Management Services            | <input type="checkbox"/> Spill Prevention                      |
| <input type="checkbox"/> Industrial Services                     | <input type="checkbox"/> Subsea Containment                    |
| <input type="checkbox"/> Industry Trade Association              | <input type="checkbox"/> Third Party Claims Management         |
| <input type="checkbox"/> Inland Response Services                | <input type="checkbox"/> Toxicology                            |
| <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Transportation Services               |
| <input type="checkbox"/> Int'l Emergency/Spill Response Services | <input type="checkbox"/> UAV/UAS                               |
| <input type="checkbox"/> IT/Software                             | <input type="checkbox"/> Waste Treatment/Disposal              |
| <input type="checkbox"/> Marine Support Services                 | <input type="checkbox"/> Well Containment                      |
| <input type="checkbox"/> Non-Governmental Organization           | <input type="checkbox"/> Wildlife Rescue/Rehab                 |
| <input type="checkbox"/> Oil & Gas Operator                      |  |

**5. PAYMENT INFO**

- MasterCard       Visa       AmEx       Discover       Purchase Order

Card#: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CVV code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province: \_\_\_\_\_ Zip/Post Code: \_\_\_\_\_ Country: \_\_\_\_\_

CC e-mail: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CANCELLATIONS:** The cancellation deadline is September 4, 2020. Cancellations must be made in writing by September 4, 2020 to receive a refund, minus a \$95 cancellation fee. Registrations who do not cancel prior to September 4, 2020 will be liable for the full registration fee. Non-payment or non-attendance does not constitute cancellation. If for any reason, Access Intelligence decides to cancel or postpone this event, Access Intelligence is not responsible for covering airfare and other travel costs incurred by registrants. No refunds will be processed prior to the event. No refunds will be provided due to registrant error.